



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

FILED

(CFA-4)

## Summary Sheet

2007 AP 19

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

### COMMITTEE INFORMATION

|  |   |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name<br><b>COMMITTEE TO ELECT ROBYN PAUKER</b>               |   |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br><b>(317) 574-9727</b>  |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address<br><b>2811 MARALICE DRIVE</b> |   |
| 5. City, State, ZIP Code<br><b>CARMEL, IN 46033</b>  | 6. Party Affiliation (if applicable)<br><b>DEMOCRAT</b> |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |   |
|---|---|
| 7. Full Name of Candidate (include any nickname)<br><b>ROBYN GAYLE PAUKER</b>   | 8. Party Affiliation or If Independent Candidate<br><b>DEMOCRAT</b> |
| 9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )<br><b>CARMEL CITY COUNCIL, DISTRICT 3</b> | 10. County of Residence<br><b>HAMILTON</b>                          |

### TYPE OF REPORT

11. Check one:  
☒ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

### CONVENTION CANDIDATES ONLY

Check one:  
☐ Pre-Convention  
☐ Post-Convention

|   |                         |                          |
|---|-------------------------|--------------------------|
| 12. Reporting Period:<br>From: <b>2/22/07</b> Through: <b>4/13/07</b>       | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0                       | 0                        |
| 14. Cash on hand and investments January 1, current year.                   |                         | 0                        |

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

|   |   |   |
|---|---|---|
| 15a. Itemized (use Schedule A)  | 0 | 0 |
| 15b. Unitemized   | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns                            | 0 | 0 |
| <b>SUBTOTAL</b>   | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | 0 | 0 |
| <b>TOTAL</b>  | 0 | 0 |

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

|   |   |   |
|---|---|---|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C)  | 0 | 0 |
| 17b. Unitemized   | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns  | 0 | 0 |
| <b>SUBTOTAL</b>   | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | 0 | 0 |
| <b>TOTAL</b>  | 0 | 0 |
| 19. Debts OWED BY the committee (use Schedule D)  | 0 |   |
| 20. Debts OWED TO the committee (use Schedule E)  | 0 |   |

### CERTIFICATION

Signature on File

FOR OFFICE USE ONLY

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